

Curriculum Vitae

NAME : **Prof. /Dr./ K. S. RANA**

ADDRESS : (i) 69-Lajpat Nagar –IV (Moolchand Metro) Delhi-24
(ii) Maharana Palace Green Resort, Opp. Le Meridien Hotel,
V.P.O. - Kukas, Delhi-Amber Road, Jaipur - 302028

E-mail : vc@mewaruniversity.co.in

Date of Birth : 20th December, 1956



ACADEMIC QUALIFICATIONS:

- D.Sc. (1996)** : “Assessment of pollution in River Jamuna and its impact on fishery and public health” **Published by Lambert Pub Germany (Agra University)**
- Ph.D. (1980)** : “Hydro-biology of Bharatpur Fort Moat (Raj.)”.
- M.Sc.** : Zoology - Ecology & Wildlife (1976), Entomology & Pest Control (1984)
- LL.M. (1982)** : From Agra University, Agra

POSITIONS HELD:

- i. **Vice Chancellor** : **Mewar University**, Chittorgarh (Rajasthan)
- ii. **Member** : **Governing Council, World Human Right Protection Commission** (New York)
- iii. **Vice Chancellor** : **Kumaun University**, Nainital (May 2019 to Nov. 2020).
- iv. **Vice Chancellor** : Residential University, Almora (Additional Charge) (Sep. 2019- August 2021)
- v. **Expert Advisor/Vice Chairman** : **Appraisal Authority - Ministry of Environment & Forest, Govt. of India**, New Delhi (Jan. 2015 to April 2019)
- vi. **Vice Chancellor** : Nalanda State University, Patna (Bihar) (23 March 2018 to 30 Jan 2019)
- vii. **Vice Chancellor** : Monad University, Hapur, Ghaziabad (21 June 2016 to 26 Feb. 2018)
- viii. **Prof. & Head** : Deptt. Of Zoology/Environmental Science, Entomology & Fishery Science Dr. B.R. Ambedkar University, Agra (Jan 2006 - May 2016)
- ix. **President (Elected unopposed)** : Agra University Teachers Association (1993-96)
- x. **Chairman** : Sports Council, Agra University (1990-92)
- xi. **Associate Dean** : Students Welfare, Agra University (1990-93 & 96-98)
- xii. **Chief Warden** : Hostels, Agra, Agra (2003-2005)
- xiii. **Chief Proctor** : Agra University (1998-2000 & 2008-09)
- xiv. **Controller Exams** : Dr. B. R. Ambedkar University, Agra. (1996-98)
- xv. **Founder/Chairman** : Krishn Group of Colleges (3 Institutions) (Affiliated to Dr. B.R Ambedkar University Agra)
- xvi. **Member** : Academic Committee – Environmental Science (2016-18) Dr. B.R.A. University, Agra (2016-18)
- xvii. **Member** : Finance Committee, Agra College, Agra (2014-15)
- xviii. **Member** : Management, Agra College, Agra. (2013-14)

AWARDS AND ACHIEVEMENTS:

(A) International

- (i) **LL.D. (H.C.2021)** : “On Environmental Laws – **Commonwealth Vocational University (U.K.)**
- (ii) **D.Litt. (H.C.-2020)** : “On Environmental Conservation **World Human Right Protection Commission (New York)**.
- (i) **“Outstanding Leadership Award” April 2021** by Asian Education Awards at Thailand.
- (ii) **Michigan India Conclave Academic Leadership Award (29/03/2021)** at Michigan City.
- (iii) **Indo-Dubai International Achiever’s Excellence Award for Talented Personalities - 2018 (24-11-2018)** at Dubai (U.A.E.)
- (iv) **International Status Award for International Integration (24-07-2017)** at Hotel Le Meridien, Village Hall Lane, Point Aux Piments, Mauritius by Global Society for Health & Educational Growth.
- (v) **International Achievers Award for Education Excellence (12/08/2016)** by Internatal Achievers Conference at Bangkok (Thailand)
- (vi) **Indo-International Emerging Star Award (21/05/2016)** at Bishkek (Kyrgyzstan) by Global Society for Health & Educational Growth, Delhi
- (vii) **Indo-Dubai Achievers Pacific Award (20/11/2015)** at Dubai by Global Society for Health & Educational Growth, Delhi

(B) National

- (viii) **“MOST INFLUENTIAL VICE CHANCELLOR AWARD” (08/04/2021)** at Hotel Orchid Mumbai by Dynergic Business Solution.
- (ix) **MOST DEDICATED VICE-CHANCELLOR AWARD (GOLD MEDAL) (Sep. 2020)** at Delhi by Golden A.I.M. Conference Awards
- (x) **Life Time Achievement Award (Dec 2019)** by National Agriculture & Forestry Society of India.
- (xi) **Bhakt Darshan Uttarakhand Uchch Shiksha Gaurav Award** at Dehradun by Uttarakhand Government.
- (xii) **Life Time Achievement Award for Education Excellence (17/04/2018)** at New Delhi by Global Society for Health & Educational Groth.
- (xiii) **Dr. A.P.J. Abdul Kalam Sadbhawana Award (07/10/2017)** at New Delhi by Global Society for Health & Educational Groth.
- (xiv) **Sardar Patel Sadbhawana Award (27/09/2017)** at New Delhi by International Business Council.
- (xv) **Bharat Gaurav Award (27-05-2017)** **at New Delhi** by India International Friendship Society.
- (xvi) **Shining Star of India Award (12-11-2016)** **at Goa** by Global Society for Health & Educational Growth.
- (xvii) **Mother Teresa Sadbhawana Award (24/09/2016)** **at New Delhi** by Achiever’s Association for Economic Research and Development (AAERD)
- (xviii) **Indra Gandhi Priyadarshini Award (05/02/2016)** **at New Delhi** by International Business Council.
- (xix) **Bharat Shiksha Ratan Award (21/09/2015)** by Global Society for Health & Educational Growth, **at Delhi** through – Mr. Jogender Singh I.P.S., Ex-D.G., C.B.I.
- (xx) **Paryawaran Mitra Award (05/06/2015)** by Paryawaran Chetna, **Lucknow**.

- (xxi) **Teacher’s day Award (05/09/2013)** given by Agra University Teachers Association through The Vice-Chancellor Dr. B.R.A. University, **at Agra**.

- (xxii) **Education Excellence Award** by *Indian Economic Development and Research Association (IEDRA)* (**June 11, 2011**) by Dr. G.V.G. Krishnamurti, Former Election Commissioner of India **at Delhi**, Hon. Shyad Shipte Razi, Former Governor Jharkhand.
- (xxiii) **Indian International Achievers Award (06 May 2011)** by Indian Achievers Forum at New Delhi
- (xxiv) **Indian Leadership Award for Education Excellence (5 April 2011)** by IEDRA at New Delhi
- (xxv) **Shiksha Bharti Puraskar (July 2009)** by All India Achievers Foundation at New Delhi
- (xxvi) **International Achievers Award (23 March 2009)** by Indian Achievers Forum at New Delhi
- (xxvii) **Rashtiya Ratan Award (April 20, 2008)** by *Citizen Integration Peace Society, New Delhi* at National Seminar **at Jaipur** by Hon. S.K. Singh, Hon'ble Governor Rajasthan.

PUBLICATIONS:

BOOKS WRITTEN:

1. **Biodiversity & Environment Management**, "Lambert Academic Publishing" Saarbrucken, **Germany**
2. **My Thoughts Part I & II (in Press)**
3. **Environment** : Issue & Prospective, Ambica Publication, Delhi (2020)
4. **Rajpath par Kisan Raj** : Blue Rose Publishers, **Delhi** (2019)
5. **Ecology & Wild Life**: "Lambert Academic Publishing" Saarbrucken, **Germany** (2017)
6. **Pollutional Impact of River Jamuna Water on Fishery & Public Health**: "Lambert Academic Publishing" Saarbrucken, **Germany** (2015)
7. **Ch. Charan Singh Gaun to Gandhi** (Hindi) (2014)- K.L. Publication, **Gaziabad.**
8. **Environment: Issues & Challenges** (2014) - **Dehradoon.**
9. **Environment: Challenges and Dangers** (Hindi) (2009). at Sanjay Publication, **Agra**
10. **Toward Environment** - (1996), **Agra**
11. **Oil Field Pollution** (1997) - **Delhi**
12. **Biography of Ch. Charan Singh** (1984-2009) - Neeraj Prakashan, **Merrut**

TRANSLATED BOOKS (English to Hindi):

13. **'Indian Economic Policy': Gandhian Blue Print'** written by Ch. Charan Singh (Ex-PM).
14. **'Economic Nightmare of India'** written by Ch. Charan Singh (Ex-PM).

Research papers and popular articles:

- Published **over 321 articles** in various Hindi and English **Daily News Papers, Magazines** and **International Research Journals** too.
- Supervised **42 students** for award of **Ph.D. degree.**
- **17 M.Phil. Thesis.**

LITERARY POSITIONS:

- (i) Chairman : Indian Council of Natural Sciences, Delhi.
- (ii) Chief Editor : Nature & Environment, International Research Journal, Delhi and Dehradoon.
- (iii) Chief Editor : Annals of Zoology, International Research Journal, Agra
- (iv) Editorial Advisor : Asian Journal of Bio Sciences, Bhopal.
- (v) Editorial Advisor : Paryavaran Chetna, Lucknow (UP).
- (vi) Associate Editor : Journal of Physical and Natural Sciences, Dehradun (1995-2008).
- (vii) Editorial Advisor : Journal of Biosciences, Agra University, Agra (1992-96).
- (viii) Editorial Advisor : 'Vani' Magazine, Agra College, Agra (1987-1990).

- (ix) Advisor/ Hony. Director : C.I.R.G. (ICAIR Sponsored) Ministry of Agriculture Govt. of India. Makhdoom, Mathura (1996-99).
- (x) Chief Editor : Kisan Patrika, 12 Tuglak Road, New Delhi. (1995-2002).
- (xi) Member : Khadi & Village Industry Commission, Govt. of India (1994-1999).
- (xii) Member : Telephone Advisory Committee U.P. (1994-1998).
- (xiii) Member : Railway Committee Govt. of India (1995-1999)

TEACHING & RESEARCH EXPERIENCE:

- (i) 34 Years in under graduate and Post-graduate classes of Zoology - Fishery, Entomology and Environment (Agra College) Agra University, Agra.
- (ii) 34 Years research experience in the field of Environmental Science, Fishery and Entomology & Pest Control.
- (iii) Guided 41 student's for award of Ph.D. degree in various above fields. (*ANNEXURE-I*)
- (iv) Supervised 7 M. Phil. thesis in the Department of Zoology, Agra University, Agra.

Participation and scholarly presentations in conferences

(A) National

- (i) Seminar on "Individual Contribution for International Integration & World Peace" (24-11-2018) at Dubai (U.A.E.)
- (ii) Seminar on "Outstanding Contributions to Nation Building & World Peace" (April 2011), New Delhi
- (iii) Seminar on "Outstanding Contributions to National Development" (July 2009), New Delhi
- (iv) O.N.G.C. Officers Workshop on "Ecology and Petroleum Industry" (Nov., 1990), Agra.
- (v) O.N.G.C. Sponsored Workshop on "Oil Pollution and Aquatic Life" (Nov., 1989), Goa.
- (vi) Seminar on "Nature Conservation" (March, 1985), Dehradun.
- (vii) O.N.G.C. Sponsored Workshop on "Oil Pollution and Aquatic Life" (Nov., 1989), **Goa.**
- (viii) Seminar on "**Nature Conservation**" (March, 1985), **Dehradun.**
- (ix) O.N.G.C. Officers Workshop on "**Ecology and Petroleum Industry**" (Nov., 1990), **Agra.**

(B) International

- (x) Seminar on "Globalisation of Economic & Social Development" (24 July 2017) at **Mauritius**
- (xi) Seminar on "Global Business Opportunities" (August 2016) at **Bangkok (Thailand)**
- (xii) Seminar on "Promoting Achievements That Benefits Economic & Social Development" (21 May 2016) at **Bishkek (Kyrgyzstan)**
- (xiii) Seminar on "Promoting Achievements That Benefits Economic & Social Development" (20 Nov, 2015) at **Dubai (U.A.E.)**
- (xiv) Summit on "Global Business Opportunities" (May 2011) at **Singapur**
- (xv) "18th International Achievers Summit" (May 2009) at **Bankkok (Thailand)**
- (xvi) Seminar on "Environmental Hazards in Agriculture" (Nov., 1983), U, **Egypt.**
- (xvii) Seminar on "Environmental Hazards in Agriculture" (Nov., 1983), U, **Egypt.**

RESEARCH PROJECTS COMPLETED:

- (i) "Assessment of Pollution and its effect on Pisciculture in Soor Sarowar, Agra" funded by U.G.C. (1985)
- (ii) "Impact of dyeing effluents on the reproductive biology of fishes in River Jamuna at Mathura" funded by U.G.C. (1989)
- (iii) "Impact Assessment of Leatherdyes on the water quality of River Jamuna" funded by U.P.C.S.T. (1992)

- (iv) Dr. Kothari Post Doctoral Fellow (U.G.C.) - On topic "Collection of indigenous species of coccinellids in some districts of Uttar Pradesh and improve their efficacy through artificial/semi-synthetic diets" w.e.f. 03.02.2009 to 02.02.2012.
- (v) Young Scientist Award (Council of Science & Technology U.P.) on "Biological control of vegetable pests by production of *Trichogramma* spp. in Central Uttar Pradesh" w.e.f. Sep. 2010-2013.
- (vi) Young Scientist Award (Council of Science & Technology, U.P.) - On project "Trirophic interection of Thrips (Thysanoptera : Thripidae) with their host plants (*Allium cepa* and *Capsicum annuum*) and their natural enemies (Predators/Parasitoids) in Western Uttar Pradesh", (2012-15).
- (vii) "Mass production of *Trichogramma* spp. for biological control of rice and sugarcane pests in Western U.P." **University Grants Commission. N.Delhi** - (Jan 2013-2016).

FELLOWSHIP/LIFE MEMBERSHIP:

- (i) Member of Selection Committee for Government's Research Award, **Uttarakhand**
- (ii) Zoological Society of **London**.
- (iii) Academy of Environmental Biologist, **Muzaffar Nagar**.
- (iv) Academy of Zoology, **Agra**.
- (v) Entomological Society of India, **New Delhi**.
- (vi) Council of Natural Sciences India, **Jaipur**.
- (vii) Indian Science Congress Association, **Calcutta**.
- (viii) Water Pollution Prevention Society of India, **NEERI, Nagpur**.
- (ix) Wild Life Preservation Society of India, **Dehradoon**.
- (x) Zoological Society of India, **Bhubneshwar**.

SOCIAL ORGANIZATIONS:

- (i) **Gen. Secretary/Founder Trustee** : Ch. Charan Singh Memorial Foundation
New Delhi (2015 - Continue).
- (ii) **Senior Vice President** : Ch. Charan Singh Vichar Manch, Delhi (2016 - Till Date)
- (iii) **Hony. Director**: Maharaja Surajmal Shiksha Sansthan, Agra & Jaipur.
- (iv) **President**: Sidharath Siksha Sansthan (Trust), Mathura (U.P.)
- (v) **Founder/ President**: **Lord Krishna Foundation** (Public Charitable Trust)

Managed Institutions:

- Krishn College of Science & Rural Technology, Agra.
 - Krishn College of Ayurveda & Education.
 - Lord Krishn Farm Science center, Kasganj (U.P.)
 - Dr. Krishn Inter College, Khedia, Agra.
 - Krishn Cambridge, Agra - 6
- (vi) **Vice President** : Raja Mahendra Pratap Trust, Jaipur, Mathura
- (vii) **Vice President** : Leprosy Assylum (Kusht Seva Sadan), Agra.
- (viii) **Editor** : Kisan Kamgar Patrika (1995 to 2002)